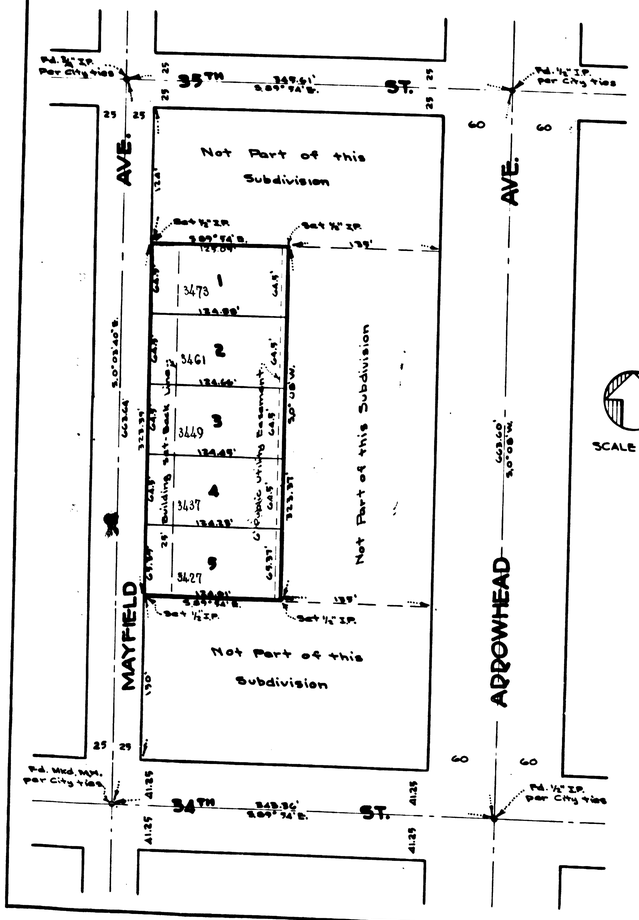
TRACT NO. 4512

BEING A SUBDIVISION OF THE SOUTH-EAST ONE-QUARTED OF LOT 14 ARROWHEAD TRACT, AS PER PLAT RECORDED IN BOOK 11 OF MAPS, PAGE 37, RECORDS OF SAN BERNARDINO COUNTY CALIFORNIA, EXCEPT THE NORTH 124 FEET, THE EAST 135 FEET, THE SOUTH 150 FEET AND MAYFIELD AVE. BEING WITHIN THE CITY OF SAN BERNARDINO CALIFORNIA.



OWNER'S CERTIFICATE

We hereby certify that we are the Owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

James F. McDill
Lillian May McDill

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } SS.

On this 13th day of Jan., A.D. 1955, before me, Walter B. Chandler a Notary Public in and for said County and State, personally appeared James F. McDill and Lillian May McDill known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

Walter B. Chandler
Notary Public in and for Said County and State
My Commission expires 4-23-1957

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid state, county, municipal, or local taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable. estimated to be $75.00

Dated this 23rd day of May, 1958.

A. W. Hardy
County Auditor, County of San Bernardino, Calif.

By Ella Carthers Deputy

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ 475.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 5th day of May, 1958.

Chas. H. Wilson
County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Clara H. Mitchell Deputy

ENGINEER'S CERTIFICATE

I, C. E. Johnson hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in January, 1955 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated January 1955

Registered Civil Engineer No. 2479

ACCEPTANCE CERTIFICATES

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted May 26, 1958, approved the annexed map, accepted as public all streets and alleys shown on said map within said subdivision.

Dated this 27th day of May, 1958.

Jack L. Fillis
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution. E. J. Prasse

Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Frank Lister
Superintendent of Streets
City of San Bernardino, California

CITY ENGINEER

Map approved this 28th day of May, 1958.

Ronald C. Wilfert
City Engineer, City of San Bernardino, California.

NOTES

Set 2"x2" redwood stakes with metal tag marked RCE 2479 at all lot corners unless otherwise shown.
Basis of Bearings - Center line of 35th St. Tract No. 2392 M.B. 33/76

Recorded at Request of
Pioneer Title Ins. Co.
Date 5-29-58
at ____ M.
in Book 72 } of Maps
Page 73
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ____ Deputy Recorder
Fee ____

City Eng. Copy
L. J. Marcus